

ADVERTISEMENT FOR BIDS

Sealed bid proposals will be received by the Board of Water and Sewer Commissioners of the City of Mobile, Alabama ("Board"), at **Wesley A. James Operations Center, 4725 Moffett Road, Suite A, Mobile, AL 36618-0249**; **UNTIL 12:00 PM LOCAL TIME: March 2, 2026**, and then publicly opened and **read at 1:00 PM** for furnishing all labor, materials, and performing all work for the following project: Project No: 017642006, Project Name: MAWSS Perch Creek Lift Stations.

The work includes, but is not limited to, the following:

Demolition of the existing Perch Creek Lift Station and Installation of a new Perch Creek Lift Station and an Intermediate Lift Station. In general, the project will include two triplex submersible wastewater stations rated at 5,000 gpm, two permanently installed diesel bypass pumps, intake screening structures, site work, piping, electrical, and controls.

Plans and Specifications may be inspected at the Board's offices at 4725 Moffett Road, Suite A, Mobile, AL, or at the office of Kimley-Horn and Associates, Consulting Engineers, 11 North Water Street, Suite 9290, Mobile, AL 36602.

Hardcopies of the Bid Documents may be obtained from Kimley-Horn and Associates at 11 North Water Street, Suite 9290, Mobile, AL 36602, upon a non-refundable payment of \$150.00 per set. No Contract Documents will be issued later than twenty-four (24) hours prior to bid submission time. Electronic files of the Bid Documents will be made available to plan holders upon request.

A Pre-bid Conference will be held at **Wesley A. James Operations Center, 4725 Moffett Road, Suite A, Mobile, AL 36618** on **February 18, 2026, at 1:00 PM**, Local Time, to discuss bidding and project requirements. Prospective bidders and subcontractors must be present to bid. Bids must be submitted on the standard forms included with the Contract Documents.

Bids must be submitted on the standard forms included with the Contract Documents. The following Contract Bid Documents, Bid Proposal, Bid Bond, Subcontracting Plan, Unpermitted Discharge Prevention Notification, and any addendum attachments shall be printed on yellow color paper and tabbed. The Contractor shall be responsible for preparing its bid package in accordance with this guideline.

Envelopes containing bids must be sealed and delivered to the Director, Board of Water and Sewer Commissioners of the City of Mobile, Alabama, 4725A Moffett Road, Mobile, Alabama 36618-0249: "Bid for constructing MAWSS PERCH CREEK LIFT STATIONS, Kimley-Horn and Associates Project No. 017642006, to be opened at 1:00 p.m., Local Time, March 2, 2026." The Bidder's Alabama State Contractor's License Number and discipline shall be on the envelope.

Bid guarantee in the form of certified check, bid bond, or irrevocable Letter of Credit acceptable to the Board will be required for at least 5% of the bid amount, not to exceed \$10,000.

The Board reserves the right to reject any and all bids and to waive any informality in bids received.

THIS INVITATION FOR BIDS IS CONDENSED FOR ADVERTISING PURPOSES. ADDITIONAL INFORMATION/REQUIREMENTS FOR BIDDERS CAN BE FOUND IN THE BID DOCUMENTS.

THE BOARD OF WATER AND SEWER COMMISSIONERS
OF THE CITY OF MOBILE, ALABAMA