

INVITATION FOR BIDS

Sealed bids will be received by the Board of Water and Sewer Commissioners of the City of Mobile, Alabama ("Board"), at MAWSS Training Center Conference Room, 4725A Moffett Road, Mobile, AL 36618, Mobile, AL 36618 until 12:00 p.m., Local Time, November 3, 2025, and then publicly opened and read at 1:00 p.m., for furnishing all labor, materials, and performing all work for the following project: Contract No. M5712-2700, Perch Creek Area Sanitary Sewer Trunk Line CIPP Phase 2.

Plans and Specifications may be inspected at the Board's offices at 4725A Moffett Road, Mobile, AL 36618; or at the office of McCrory & Williams, Inc., Consulting Engineers, Mobile, AL. Electronic plans and specifications may be obtained via email for review only from McCrory and Williams, Inc, Telephone: (251) 476-4720.

Copies of the Plans, Specifications, and other Contract Documents may be obtained from McCrory & Williams, Inc. , 3207 International Drive, Suite G, upon a non-refundable payment of \$100.00 per set. No Contract Documents will be issued later than twenty-four (24) hours prior to bid submission time.

A **mandatory** pre-bid conference will be held at MAWSS, 4725 Moffett Road, Mobile, Alabama 36618 on October 21, 2025 at 1:00 p.m., Local Time, to discuss bidding and project requirements. Prospective bidders and subcontractors should attend.

Bids must be submitted on the standard forms included with the Contract Documents.

Envelopes containing bids must be sealed and delivered to the Director, Board of Water and Sewer Commissioners of the City of Mobile, Alabama, 4725A Moffett Road, Mobile, AL 36618: "Bid for constructing Contract No. M5712-2700, Perch Creek Area Sanitary Sewer Trunk Line CIPP Phase 2, to be opened at 1:00 p.m., Local Time, November 3, 2025". The Bidder's Alabama State Contractor's License Number and discipline shall be on the envelope.

Bid guarantee in the form of certified check, bid bond, or irrevocable letter of credit acceptable to the Board will be required for at least 5% of the bid amount, **not to exceed \$10,000**.

The Board reserves the right to reject any and all bids and to waive any informality in bids received.

The **BID SCHEDULE** may be examined at the following locations:

A. **Alabama Department of Economic and Community Affairs
Office of Minority Business Enterprise
401 Adams Avenue, Suite 580
Montgomery, AL 36103**

**The Board of Water and Sewer Commissioners of the City of Mobile
4725A Moffett Road
Mobile, Alabama 36618**

Any contract awarded under this Invitation for Bids may be paid for in whole or in part with grant funding from the Gulf Coast Ecosystem Restoration Council ("RESTORE Council", also "Council") and the Alabama Department of Conservation and Natural Resources ("ADCNR") under the Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States Act of 2012 (RESTORE Act). Any contract resulting from this solicitation will be subject to the terms and conditions of the funding award, the RESTORE Council Financial Assistance Standard Terms and Conditions, including any Special Award Conditions, the Standard Sub-Award Terms and Conditions, the RESTORE Act, 33 U. S. C. 1321(t) et seq., the U.S. Department of the Treasury Regulations 31 C. F. R. § 34 et seq., including 31 C. F. R.

§§ 34, Subpart F, all applicable terms and conditions in 2 C. F. R. Part 200 of the Office of Management and Budget (“OMB”) Uniform Guidance for Grants and Cooperative Agreements, as amended, (including Appendix II to Part 200), and all other OMB circulars, executive orders or other federal laws or regulations, as applicable. Notwithstanding the above, neither ADCNR nor the RESTORE Council, or any of their agents, representatives, or employees, is or will be a party to this Invitation for Bids or any resulting contract. Further, any contractor awarded a contract under this Invitation for Bids shall not be deemed to be an agent, representative, employee or servant of ADCNR or the RESTORE Council.

Minority and women’s business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

All bidders must make positive efforts to use small and minority owned business and women business enterprises.

THIS INVITATION FOR BIDS IS CONDENSED FOR ADVERTISING PURPOSES. ADDITIONAL INFORMATION/REQUIREMENTS FOR BIDDERS CAN BE FOUND IN THE CONTRACT DOCUMENTS.

**THE BOARD OF WATER AND SEWER COMMISSIONERS
OF THE CITY OF MOBILE, ALABAMA**

Revised 4/2014