

INFORMATION

FOR  
MEETING

# BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE

Monday, June 1, 2026

1:30 P.M. Regular Session

MAWSS Park Forest Plaza 4725 Moffett Road Mobile, AL 36618

**Attendees:**

**Ms. Linda St. John, Chair**  
**Mr. Jay W. Weber, Vice Chair**  
**Mr. John C. Williams, Secretary-Treasurer**  
**Ms. Barbara Drummond, Commissioner**  
**Mr. Thomas Zoghby, Commissioner**  
**Mr. Raymond L. Bell, Jr., Commissioner**  
**Mr. Vincent Robinson, Commissioner**  
Mr. Billy J. McCrory, Jr. – Director  
Mr. Douglas L. Cote, Director – Plant Operations  
Ms. Calressia Clark, Director – Field Operations and Logistics  
Mr. Daryl Russell, Director – Planning and Marketing Development  
Ms. Fatima Washington, Director – Admin Services and Customer Experience  
Mr. Brad Dean, Attorney

Call to Order and Invocation

1. Committee Reports
2. Visitors: *None Registered to Address the Board*
3. Retiree(s)

**CONSENT AGENDA:** [Noncontroversial items including, but not limited to (subcontractor additions/changes, change orders, bids and purchasing items, contract awards)] \***Bolded SIN#’s** are unbudgeted capital purchases.

4. Bids and Purchasing
  - A. IFB 26-027 HVAC Replacements for Park Forest
  - B. GMC Project CMOB250034 Smith Primary Digester No. 1 Cover Replacement Change Order No. 1.
  - C. Kimley Horn Contract No. 017642006 Perch Creek Lift Stations with tabulation of March 2, 2026 bids and recommendation to award to Hughes Companies, Inc., the lowest, responsive and responsible bidder.
  - D. McCrory & Williams Project No. M5712-2785 Hauling & Disposal of Treatment Plant Biosolids 2024-2027 Annual Contract Change Order No. 1.
  - E. McCrory & Williams Project No. M5712-2832 C. C. Williams SWAT Tank Demolition Change Order No. 2.

## REGULAR AGENDA

Presentation – Smith Dukes (Auditors) / Van Shepard / Director of Finance

5. Minutes – May 4, 2026
6. Bid Openings
7. Legal
8. Unfinished Business [Items carried over from previous meeting(s)] / *NONE*
9. New Business: [Items that require Discussion, Board Motion and Approval] / *NONE*
  - A. 2025 Annual Comprehensive Financial Report
10. Important Dates:  
**Upcoming Board Meeting Dates 2026**  
Monday, July 6<sup>th</sup>  
Monday, August 3<sup>rd</sup>
11. Adjourn