

INFORMATION

FOR
MEETING

BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE

Monday, August 4, 2025

1:30 P.M. Regular Session

MAWSS Park Forest Plaza, 4725 Moffett Road

Attendees:

Ms. Barbara Drummond, Chair
Ms. Linda St. John, Vice Chair
Mr. Jay W. Weber, Secretary-Treasurer
Mr. Thomas Zoghby, Commissioner
Mr. Raymond L. Bell, Jr., Commissioner
Ms. Maria Gonzalez, Commissioner
Mr. John C. Williams, Commissioner
Mr. Billy J. McCrory, Jr. – Director
Mr. Douglas L. Cote, Director – Plant Operations
Ms. Calressia Clark, Director – Field Operations and Logistics
Mr. Daryl Russell, Director – Planning and Marketing Development
Ms. Fatima Washington, Director – Admin Services and Customer Experience
Mr. Brad Dean, Attorney

Call to Order and Invocation

1. Committee Reports: Finance / Risk Management Committee Meeting (7/21/2025)
2. Visitors: *None Registered to Address the Board*
3. Retiree(s):

CONSENT AGENDA: [Noncontroversial items including, but not limited to (subcontractor additions/changes, change orders, bids and purchasing items, contract awards)] ***Bolded SIN#’s** are unbudgeted capital purchases.

4. Bids and Purchasing
 - A. State Contract MA220000002796 – Furniture Purchase for the I.T. Department Renovation
 - B. McCrory & Williams M5712-2765 2024 Annual Contract for Sewer Line Repairs / Additional funding request.
 - C. McCrory & Williams M5712-2781 2024 Annual Contract for Street and Sidewalk Repairs / Spending authority increase request.

REGULAR AGENDA

Presentation – Fatima Washington / Director – Admin Services / Customer Experience

5. Minutes – July 7, 2025

6. Bid Openings
 - A. McCrory & Williams M5712-2766 Transite Water Line Replacement Phase II; Crestview Subdivision North of Crestview Drive
7. Legal
8. Unfinished Business [Items carried over from previous meeting(s)] / *NONE*
9. New Business: [Items that require Discussion, Board Motion and Approval]
 - A. USGS Joint Funding Agreement FY2026 Oct 1, 2025 – Sept 30, 2026
10. Important Dates:
Upcoming Board Meeting Dates 2025
Monday, September 8th
Monday, October 6th / (Clifton C. Williams WWTP)
Monday, November 3rd
Monday, December 1st
11. Adjourn