



ADDENDUM NO. 2

TO
REQUEST FOR PROPOSALS
OF
PROGRAM ADMINISTRATION SERVICES

FOR
State Expenditure Plan# 12:
Perch Creek Area Sanitary Sewer Trunk Line Cured In Place Pipe (CIPP)

August 21, 2020

To all companies submitting a Proposals,

Please incorporate the following changes for the above reference project. A signed copy of all addenda must be included in your proposal.

Submittal Deadline:

The submittal deadline has been extended to Wednesday, September 9, 2020 at noon.

Additional Questions:

No additional questions or comments for this Request will be accepted after August 28, 2020 at 5:00pm.

Project Map:

A project map has been included as an attachment on page 2 of this Addendum No. 2.

Submitted by: MAWSS

Calressia Clark

We have received this addendum and will attach a signed copy to our proposal.

Authorized Signature

Print Company Name

Date

Perch Creek Area Sanitary Sewer Trunk Line CIPP Project

